

UNITED STATES OF AMERICA : CIVIL ACTION
:
v. :
:
KIM SMITH : NO. 18-416

N O T I C E

AND NOW, this 5th day of March, 2019, the parties shall take note that an **Evidentiary Hearing** regarding Plaintiff's Motion for Confirmation of US Marshals Sale of Real Estate (ECF No. 18) will be held on **March 19, 2019** at **10:00 a.m.** in Courtroom 7-B on the 7th Floor of the U.S. Courthouse, 601 Market St., Philadelphia, PA.

ATTEST: _____ or BY THE COURT

s/Marie O'Donnell

BY: _____
M. O'Donnell, Civil Deputy/
Secretary

Anita B. Brody, J.

Civ 12 (9/83)

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